

Tactics for Good Guys (a working draft)

In an effort to gain support and build both a Statewide and National movement aimed at:

RESTORING - R - REPUBLIC

The founders of this RRR movement will outline parallel arguments to show the historical credibility of our planned strategy and tactics. The first in this series looks to our nation's founding document, The Declaration of Independence which can be broken down into five very instructional elements:

The **CAUCUS**,
By what **AUTHORITY**,
The **COMPLAINT**,
The **IDEAL**, and
The **SOLUTION**.

1. Identification found in the Introduction and Closing: The American CAUCUS breaks from the empire of England.

"When in the Course of human Events, it becomes necessary for one people to dissolve the Political Bands which have connected them with another,"

"We, therefore, the Representatives of the UNITED STATES OF AMERICA, in General Congress, Assembled."

"And for the support of this Declaration, with a firm Reliance on the Protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor."

2. By what AUTHORITY do they address the King: We CLAIM a God Given Right.

"and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and Nature's God entitle them,"

"appealing to the Supreme Judge of the World for the Rectitude of our Intention,"

3. Explanation of the Causes, the COMPLAINTs:

"a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation."

*“Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing **the Forms** to which they are accustomed.”*

“The History of the present King of Great-Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Fact be submitted to a candid World. (list of complains)”

It is KEY to note that most of the complains listed in the D of I deal with the FORMs of governance and the ever entrenching efforts by the King to solidify his Tyrannical powers.

4. Foundational IDEAL Basis to Contrast the causes against: Defining of minimal expectation from our governing authorities:

“We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness- That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed,”

5. The SOLUTION, how they intent to fix the problems: Change the RULES, The FORMS of Governance.

*“**that whenever any Form** of Government becomes destructive of these Ends, it is the Right of the People to alter or at abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such **Form**, as to them shall seem most likely to effect their Safety and Happiness.”*

*“But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty , to throw off such Government, and to provide **new Guards** for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government.”*

“do, in the Name, and Authority of the good People of the Colonies, solemnly Publish and Declare, That these United Colonies are, and of Right ought to be, Free and Independent States; that they are absolved for all Allegiance to the British Crown, and that all political Connection between them and the State of Great-Britain, is and ought to be totally dissolved;”

.....

Draft: Comments on the Declaration Foundation; NOTE to self revise this to be a parallel argument showing the connection between the D of I and the U.S. Constitution.

The D of I declares the foundations and source of rights and liberty. Today many commentators with great skill list the modern day violations. Their logic parallels the founding fathers on these points. However, often their understanding and parallel logic falters when they try to spells out the course for a remedy. For the D of I not only listed the violations of those foundations by the government in power at that time it also spells out the course for remedy.

What commentators failed to see is the importance of the context that the Declaration of Independence was **the fruit of a deliberative Body**. They were representatives of "one people" breaking with another. An American **caucus** inside the English Empire. No single individual spoke for the whole thus enjoining all the people to suffer the consequence of this rebellion.

Not seeing the critical and "internal" nature of the starting point, many go on to miss that the remedy strikes at the root of all past, all present and all potential further violations of the people's liberty. It declares the right of a people the throw off the **"forms"** of governance which allowed the violations to take place and then to establish new **"forms"** that safeguard the people's liberty both in the present and with hope into the far future.

Compounding this flawed logic many commentators then seems to miss the queue embodied in the continuation of the people's "declared" sovereignty when they are solidified in the **new forms** which sprung from our independence; **"in order to form a more perfect union...do ordain and establish this constitution"**. The U.S. Constitution repeats the beginning statement of authorship and authority; **"We the People"**. The U.S. Con. Parallels the D of I in its preamble by repeating the ideal and valid purpose of government, i.e.: Equality, Life, Liberty and Pursuit of Happiness are rephrased (and cross-referenced) with **establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity**.

Once again the U.S. Con. was created by a deliberative body, and then The People delegated governance authority by establishing **forms** which were hoped to safeguard the people's liberty. However, The People demanded, (before ratification commitments were given) that a "means" be spelled out by which the people if need be could reassert their authority. Now in the founding documents there is only one place this power of the people to directly assert themselves (in contrast to being asserted by "representatives") is spelled out. The 1st Amendment's Freedom to peaceably assembly ... for a redress of grievances. I.e. the assembly of a political party is held above both State and Federal laws.

NOTES: Lifted from Robert X Johnson's use of the "ART of WAR" by Sun Tzu as an outline to develop a PLAN on political action.

PURPOSE OF THIS PRESENTATION

WE HAVE HOPE

= the feeling that what is desired is also possible; to believe, desire, or trust.

+

**WE NEED
PLAUSIBILITY**

= having an appearance of truth or reason; worthy of confidence; credible; deserving applause; believability.

=

TO ACT ON FAITH

= belief in the things hoped for. the trust in God and his promises; confidence or trust; belief which is not based on proof.

With Faith comes ACTION

It is Faith that moves the mountain.

Goal:

Restore Our Republic

How?

Through exercising of “We The People’s” dominant authority; via freedom of assembly (political parties); the vote; the press; and our speech – to:

Restore the FORMs of the Federal Government:

Constitutionally Limited,

Separation of Powers (horizontal),

President;

Congress;

Supreme Court.

Federalism (vertical),

“Ditto” of the State Government:

Governors, executive branch and state bureaucracy;

State Legislative bodies;

State Courts.

And “ditto” of local Governments

Bottom Line: **Restore our Nation’s ability to discover WISDOM and our Nation’s resolve to implement it.**

Defense:

Establish the republican forms of governance.

Break up power concentrations, from the precinct to the white house. Establish Self-determination rules, term limits, parliamentary principles and finance restrictions.

Breakdown the Seniority System, gerrymandering, influence advantages, graft and corruption mechanism.

Offence:

Connect discipline to Party Platforms.

Removing independents (of party goals) from running in the Party. There are many tactics available to accomplish this goal.

Primary/Caucuses - Nominate Candidates who are committed to advice the PLAN. The defense and offence merge on this point working in concert to achieve better results in primary or caucus contest.

General Election - Elect those Candidates

Five Governing Factors.

Political contests are governed by five major factors which must be analyzed prior to entering the contests.

"I. 3. The art of war, then, is governed by five constant factors, to be taken into account in one's deliberations, when seeking to determine the conditions obtaining in the field."

A. The, Moral Law- Unity; [RXJ: understanding unity, and the means to achieve unity--- bottom line personality and issues always cause division and are the root source of divide and conquer. Our enemy is united by lust for power, payments, and prestige. Moral Unity then can be achieved by a focus on the "forms" of our republic- as was the focus and advice in the D of I.] Randle Dunning, DFW area (RDD)- I suggest we also focus on the principles as well as the forms. The enemy is motivated politically by what my wife calls the "Wicked P's" - Power, Patronage, and Plunder. We are to be motivated politically by the "Righteous P's" - Principle (morals) and Procedure (forms or rules).

B. The, Uncontrollable; [RXJ: We don't control the current political power structures, the laws, the court case precedents, so we must understand what we don't control in order to navigate it.] [RDD - We also do not control the media and media generated public perception.] RXJ: True, sort of – by not following His Ways we have really never tried. ML King gained the media's favor because by following His Ways he shed a light that contrasted good v. evil. Thus a great story evolved. Malcolm X, the Black Panthers, and violence types used "wicked" ways and the media compounded public fear by focusing on the hate and violence of such tactics. Ralph Reed's "stealth tactics" likewise was a wicked means and got bad press.

The Media is at this time is truly "uncontrollable", but I believe once "we" as a Body start to follow His Ways, then the media potentially will be the first to cover our radical departure from wicked ways. If, Rule 43 passes we will get media coverage. If, the RPT passes a term limit on primary candidates, then we will get national coverage. The media follows the story, true they spin, twist, and distort, but if our "ways" are righteous then His word will be heard. It is a faith to plan on this belief, to act on it, to preserve with it after repeated failures (from a worldly perspective) in the recent battles. It's faith in His Word that demands such.

Losing is not evidence that His ways are wrong. Miss-guided faith is when you or any of our brothers proves or shows us that the principle or word we cling to is out of context or in some way erroneous.

C. The, Controllable; [RXJ: "their" game would have us playing on the battlefield of "their" making, thus groups like the one your proposing start, become frustrated and die. By understanding what we do control we plan to fight on battlefields of our choosing. Hope turns to the action of faith only when yours or anyone's plans demonstrate plausibility.]

D. The, General, or Strategist; and [RXJ: Today NO comprehensive plan exist beyond the one I offer, big claim I know, but you will find that no one has done the homework to replace the failed plan used for the last 40 years. Paul Wyrich (sp) author of the last debunked plan, publicly acknowledges that his plan failed to advance the conservative movement.]

E. Structure, self control and Discipline. [RXJ: Our enemy has strict discipline for their troops; we exercise almost none, big problem. We can only address this if we acknowledge it.] RDD - Quote Ann Coulter: "Republicans can only marvel at the Democrat's gall and Stalinist party discipline". The enemy operatives in the RP also exercise that kind of party discipline.]

"I. 4. These are: (1) The Moral Law; (2) Heaven; (3) Earth; (4) The Commander; (5) Method and discipline."

Seven Comparisons.

In deliberations, when analyzing the political conditions, make a comparison of these factors and be wise.

"I. 12. Therefore, in your deliberations, when seeking to determine the military conditions, let them be made the basis of a comparison, in this wise:--"

A. Who has the Moral Law?

B. Which General is best?

C. Which side is favored by the Uncontrollable and Controllable?

D. Which army is stronger?

E. Which side is better trained?

F. Which side has discipline?

G. Which side maintains constancy of reward and punishment?

STRUCTURE

Not Obvious reason:

i. All men are evil: power corrupts; therefore, separate power;

(see: Tenth Federalist, essay 1, appendix C) (see: Revisited, essay 10b, appendix C)

Excerpt from "Revisited"

"Law shows the standard and basis for judgment and combined with an Executive Branch those laws can be enforced. And the two branches in concert can bring the courts into accountability. God gave us the Law so that we might find true freedom from the flesh. Christ shed his blood so that we might have grace from the law. We all start our passage in life first learning the difference between right and wrong and then learning to appreciate undeserved grace. If you cannot see the goal, you can never discern the means to achieve it. The final solution is that a broken spirit answers the call to come to Christ and finds victory over the flesh with self-control. And the structures of society are all designed to achieve this end:

1) Individual: when self control is achieved he is free to commune with God;

2) Family: no child is born with self-control and a family is God's design to teach a child in the way he should go;

3) Church or volunteer associations, true place for the tribal proverb "it takes a village to raise a child". The Church, as the support group to train parents and young adults, is the focal point of civilization. Education, welfare, hospitals and every sort of personal needs that exist should be run through the volunteer networks of caring church members;

4) Local government: the first level of FORCE (county sheriff). When a rebellious person rejects self-control and bucks his family and church, then the law is applied and punishment is meted out;

5) State government: to standardize the local law and oversee the application of FORCE, to protect the individual, family and church from disruption and abuse by local government;

6) National government: to maintain tranquility between the states and protect the nation from outside aggressors. To protect the individual, family and church from state and local tyranny;

7) God: the source of all unalienable Rights.

Our republic recognizes the sinful nature of man and further divides every level of Government into branches (read the 10th Federalist), knowing that power in any concentrated hands is tyranny. All this is intended to enjoy the blessings God intended for his people. **From the Declaration of Independence:**

"That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, ..."

As responsible Christians, I say we FIRST (or at least simultaneously) must stabilize the structures of our society so that the great commission can be pursued in peace. Build the wall so that Jerusalem will be restored. "

Understanding.

We currently contribute to the confusion.

We need to apply TRUISMS:

a. Truth is simple.

When explained simply, it is self-evident. Truth is an infectious and drawing light.

b. Everyone has some truth.

Seduction of the masses is rooted in the perversion of the truth. Any group of people, who believe in anything and can recruit others, has some portion of truth.

c. Confusion is power.

Apathy increases based on the complexity of the topic. Complicating the truth creates power for those doing the complicating and is the tool, which causes the masses to drop out of the debate.

Opaque language is the tool of an oppressive government.

d. Facts are facts.

Facts in knowledge, whether in science or religion if they are true "facts", are absolute when defined **and applied** correctly. Challenge the wrong conclusions, drawn from facts; challenge the application and context in which facts are used, but don't challenge a fact you know to be real. Look for base assumptions, which are not based on factual knowledge.

e. Good conclusions can predict.

Conclusions based on facts are valid if they can predict future events.

f.

g. Balance is the Goal.

Each individual and all of society should be trying to achieve a balance.

h. Perfect balance is unachievable.

But the closer one gets, the less friction one will encounter.

- i. Total freedom for the individual is complete anarchy for the society.
- ii. Perfect order in the society is complete tyranny of the individual.
- iii. Balance is somewhere in-between, but at a price in freedom or order.

i. All truth comes from, and is defined by, God.

In the forms:

i. **Natural law**, physical observable world "The heavens declare the glory of God; the skys proclaim the work of his hands. Day after day they pour forth speech; night after night they display knowledge. There is no speech or language where their voice is not heard. Their voice goes out into all the earth, their works to the ends of the world." Psalm 19: 14

ii. **Revealed law**, the Bible and history's prophets. Bible is the inerrant word of God. For those who believe there is no God, then when taken in balance and context, the Bible represents the historical predictive knowledge and conclusion of the psychology of mankind, making it a reliable source book when seeking guidance in all aspects of life. Perhaps another way of putting this would be: **The philosophy of Love, Service and Sacrifice** (i.e., Contrarian principles) WE choose to follow from our base assumptions.

iii. **The Discerned law**, God given ability to reason and draw conclusions from the other two above or from the spirit. "For since the creation of the world God's invisible qualities - his eternal power and divine nature - have been clearly seen, being understood from what has been made, so that men are without excuse." Romans 1: 20

The Moral law - Unity.

Our Moral Authority defines the Moral High Ground. When the followers truly believe they are doing what is right they will follow leadership and sacrifice much to complete their assigned mission. Thus UNITY.

"I. 5,6. The Moral Law causes the people to be in complete accord with their ruler, so that they will follow him regardless of their lives, undismayed by any danger."

Articulate and analyze the Moral Laws dealing with: Each element to be contextually connected to the "Restore our republic"

WHY we fight;

Awareness of the decay in our Nation, the need to restore. Service.

WHAT we fight for;

His providence, the ability to discover His Wisdom. Physically to restore the forms of our republic.

WHO we fight;

Primarily we fight a principality, a spirit. Physically those who are swayed by this spirit seek **the "Wicked P's" - Power, Patronage, and Plunder** and will justify any tactic or means.

HOW we fight;

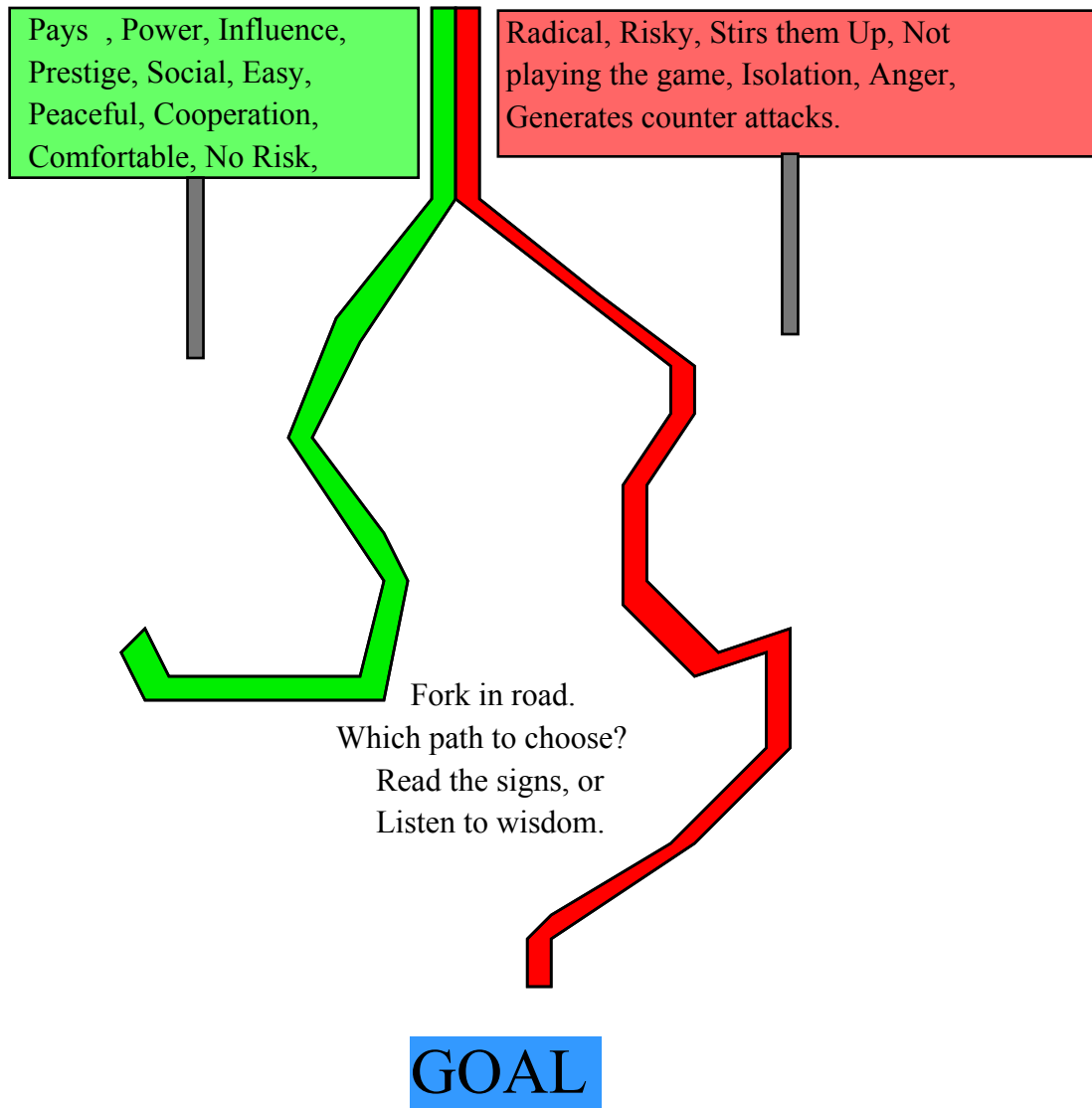
Rules of Engagement defined by His love and following His Ways. **We are to be motivated politically by the "Righteous P's" - Principle (morals) and Procedure (forms or rules).**

WHEN we fight.

The need is now. Now is the time.

- B. the uncontrollable;
- C. the controllable, options;
- D. the Commander, General, or Strategist; and
- E. style, structure, self-control and discipline.

Current Christian Generals and Field Commanders.



A. the Moral High ground or Moral Authority;

B. The Uncontrollable

Many of the factors are things we cannot control, but which must be considered in the political fight:

“I. 7. Heaven signifies night and day, cold and heat, times and seasons.”

Articulate and analyze the Uncontrollable factors of:

The LAW

The Primary Structures

The Time Deadlines

Gerrymandering

~The Media

[RDD - We also do not control the media and media generated public perception.]

[RXJ – True, sorta – by not following His Ways we have really never tried. MLKing gained the media’s favor because by following His Ways he shed a light that contrasted good v. evil. Thus a great story evolved. Malcom X, the Black Panthers, and violence types used “wicked” ways and the media compounded public fear by focusing on the hate and violence of such tactics.]

The “Season” or Historical Context of the political environment we find

ourselves in.

C. the controllable, options;

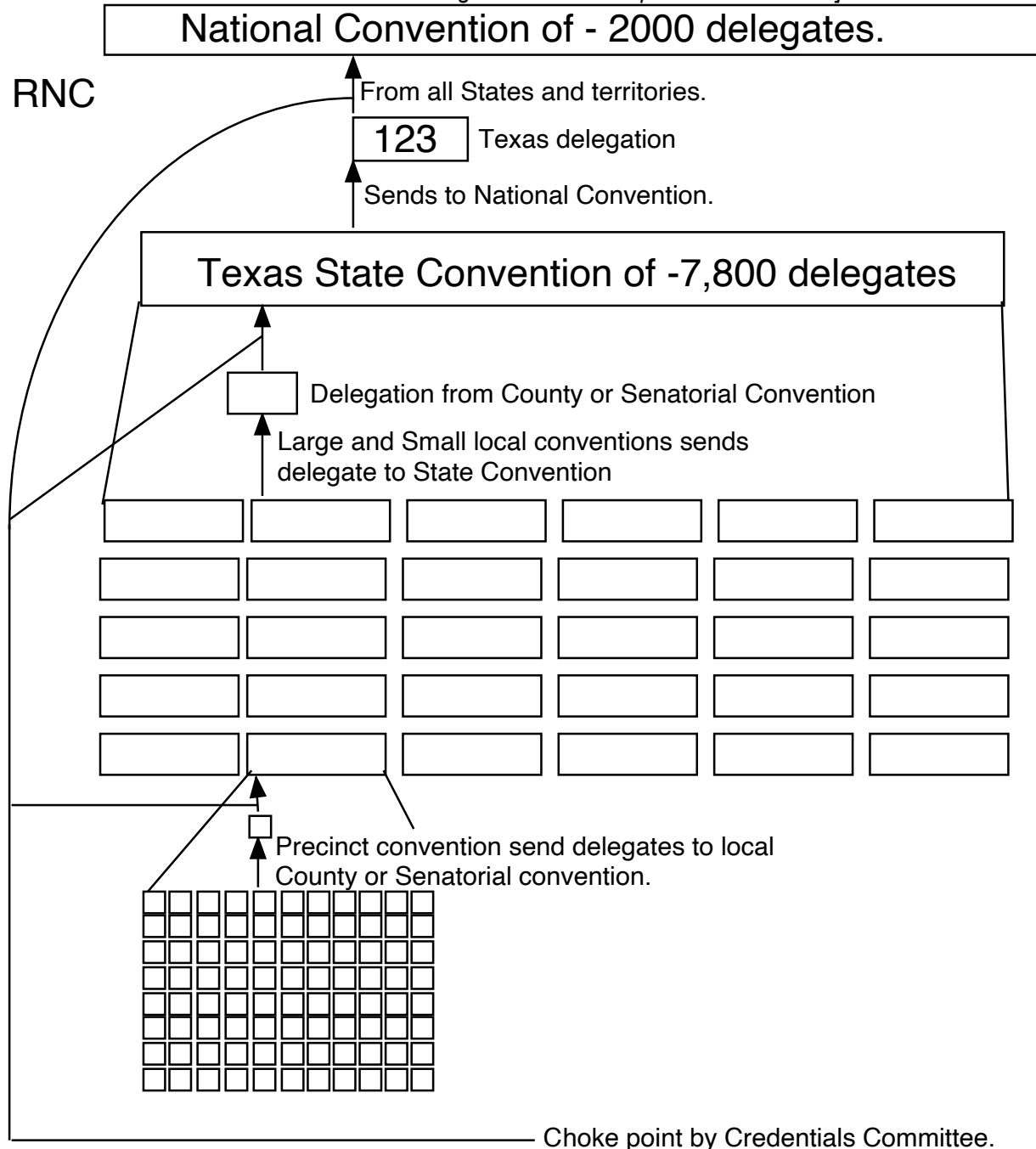
D. the Commander, General, or Strategist; and

E. style, structure, self-control and discipline.

Primary Structures.

- a. Conventions, caucus, open primary.
- b. National delegate selection method in each State.

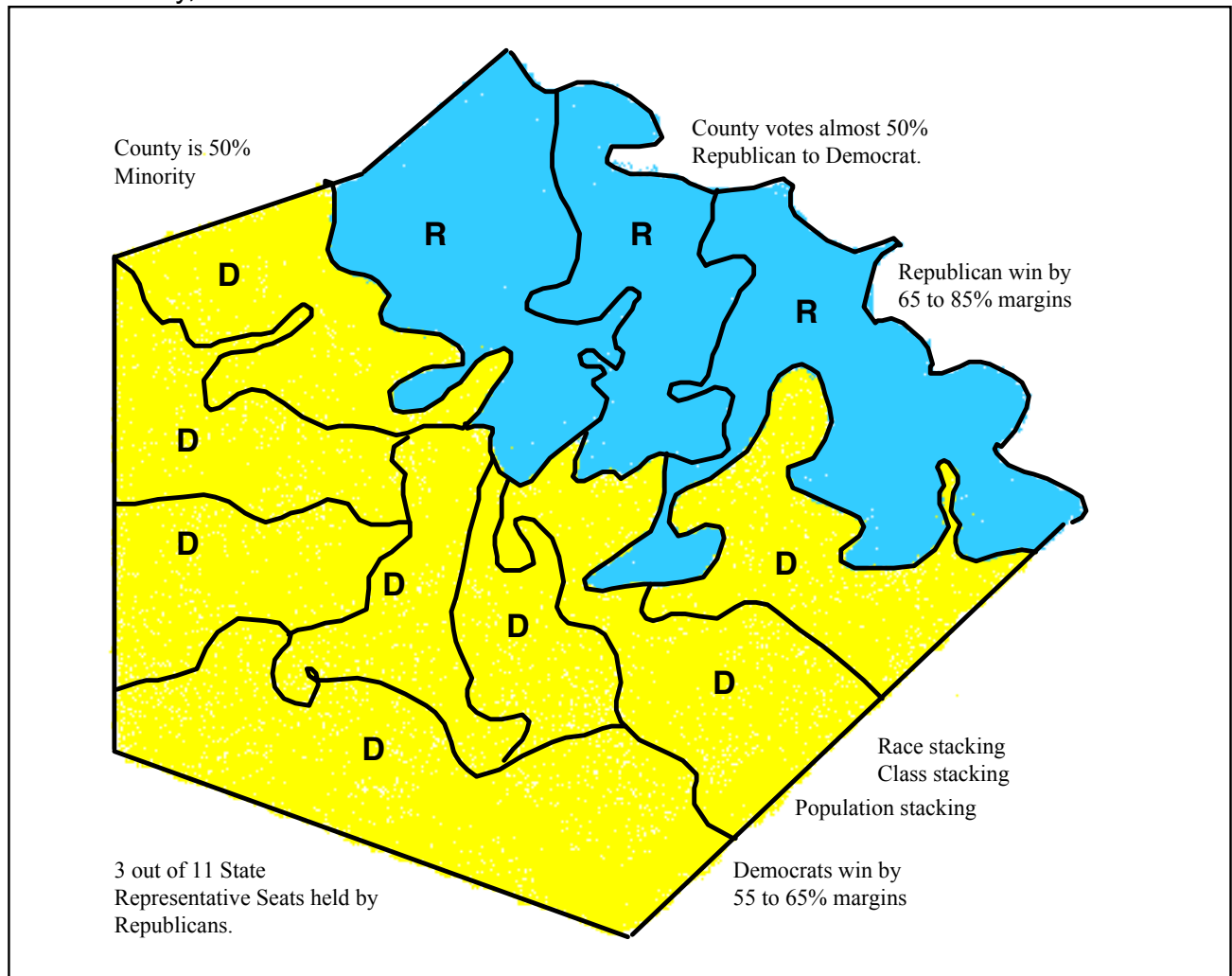
[Typically these structures give grassroots efforts the advantage. We must analyze State by State to determine best attack and defense. Knowledge of RULES and procedures is vital.]



Credentials Committee "Choke" point partially fixed at State Level in Texas, but Local levels still need rules revisions to "defend" our troop from known dishonest tactics, which WILL be employed against us IF we begin to advance any of the "offence". Likewise the delegate selection process MUST be fixed to "defend" our troops in their efforts to advance while adhering to His Ways "rules of engagement".

Gerrymandering.

Bexar County, Texas



Gerrymandering vs. Moralmandering

(See: Gerrymandering, essay 6, appendix C)

All the contestants in the political fight must deal with the same uncontrollable conditions.

NOTE: These notes were taken from a broader **OUTLINE** originally written prior to the 1996 election cycle. Since then the outline has only been slightly updated. If you would like to review this working draft, then send me a request at rxj@swbell.net

Bible Quotes;

2Chron 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Ps 81:11-15 But My people did not listen to My voice; And Israel did not obey Me. So I gave them over to the stubbornness of their heart, to walk in their own devices. Oh that My people would listen to Me, That Israel would **walk in My ways!** I would quickly subdue their enemies, And turn My hand against their adversaries. **Those who hate the Lord would pretend obedience to Him;** And their time of punishment would be forever.

Is 17:15-16 For thus the Lord God, the Holy One of Israel, has said, "In repentance and rest you shall be saved, In quietness and trust in your strength." But you were not willing, And you said, "No, for we will flee on horses," Therefore you shall flee! "And we will ride on swift horses," Therefore those who pursue you shall be swift.

Phil 2:14-15 Do all things without grumbling or disputing; that you may prove yourselves to be blameless and innocent, children of God **above reproach** in the midst of a crooked and perverse generation, among whom you **appear as lights in the world,**

1Tim 1:5 But **the goal of our instruction is love** from a pure heart and a good conscience and a sincere faith. For some men, straying from these things, have turned aside to fruitless discussion, **wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.** But we know that the Law is good, if one uses it lawfully, realizing the fact that the law is not made for a righteous man, but for those who are lawless and rebellious, for the ungodly and sinners...

2Tim 4:2-4 preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires;

HIS PLAN:

Isaiah 30:1-3 "WOE to the rebellious children." Declares the Lord, "Who execute **a plan, but not Mine**, And make an alliance, but not of My Spirit, In order to add sin to sin; Who proceed down to Egypt, Without consulting Me. To take refuge in the safety of Pharaoh, And seek shelter in the shadow of Egypt!

"Therefore the safety of Pharaoh will be your shame, And the shelter in the shadow of Egypt, your humiliation.

Shepherds: duty/warnings

Prov 26:23 Know well the condition of your flocks, And pay attention to your herds;

Ez34:2-6 'Thus says the Lord God, "Woe, shepherds of Israel who have been feeding themselves! Should not the shepherds feed the flock? "You eat the fat and clothe yourselves with the wool, you slaughter the fat sheep without feeding the flock. "Those who are sickly you have not strengthened, the diseased you have not healed, the broken you have not bound up, the scattered you have not brought back, nor have you sought for the lost; but with force and with severity you have dominated them. "And they were scattered for lack of a shepherd, and they became food for every beast of the field and were scattered. "My flock wandered through all the mountains and on every high hill, and My flock was scattered over all the surface of the earth; and there was no one to search or seek for them." ' "

Jn10:11 Are you a good shepherd or a hireling?

"Woe to you, scribes and Pharisees, hypocrites, because you travel about on sea and land to make one convert....Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness, but these are the things you should have done without neglecting the others. You blind guides, who strain out a gnat and swallow a camel! Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence....Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which on the outside appear beautiful, but inside they are full of dead men's bones and all uncleanness. Even so you too outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness."
Matthew 23:15,23-25,27-28

"The scribes and the Pharisees have seated themselves in the chair of Moses....But they do all their deeds to be noticed by men....And they love the place of honor at banquets, and the chief seats in the synagogues, and respectful greetings in the market places, and being called by men, Teacher. But do not be called Teacher; for One is your Teacher, and you are all brothers. and do not call anyone on earth your father, for One is your Father, He who is in heaven. And do not be called leaders; for One is your Leader, that is, Christ. But the greatest among you shall be your servant. And whomever exalts himself shall be humbled, and whoever humbles himself shall be exalted."
Matthew 23:2,5,6-12